**Entry Form – Employment Lawyer of the Year**

*Open to female private practice lawyers resident in the* ***GCC****,* ***Egypt*** *or* ***Lebanon****.*

Entries for this award should focus on a single case or other employment law matter worked on in 2023.

Judges will be looking at the following factors:

• legal expertise and innovation;

• advocacy skills;

• legal or other importance of the matter;

• client satisfaction.

**Instructions**:

* Avoid using company branding.
* Complete the entry form on the following page. Be sure to give the word count at the end of your answers to questions 4, 5, 6 and 7 and the total word count for these questions at the end of your entry.
* You may include up to 2 photos in your entry form. **Photos sent as a separate attachment will not be given to the judges.**
* Convert the completed entry form to **PDF format** and e-mail it to [womeninlawawards@lexisnexis.com](mailto:womeninlawawards@lexisnexis.com) by **Wednesday, 10 January 2024** at 11:59 PM Gulf Standard Time.

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| --- | --- |
| **CATEGORY** | Employment Lawyer of the Year |
| **NAME OF FIRM** |  |
| **NAME OF CANDIDATE** |  |
| **EMAIL OF CANDIDATE** |  |
| **CONTACT NAME** |  |
| **JOB TITLE** |  |
| **PHONE NUMBER** |  |
| **E-MAIL** |  |

***Please insert your answer underneath each question.***

1. Period during which you worked on the matter:
2. Parties involved:[[1]](#footnote-1)
3. Party/parties your firm was representing:\*
4. **Facts and issues** – Briefly describe the facts of the case/matter, any legal issues it raised, and (if applicable) the decision(s) of the lower court(s):

Word Count: \_\_\_\_\_

1. **Resolution** – When and how was the case / matter resolved?

Word Count: \_\_\_\_

1. **Significance** – Why was this case / matter important?

Word Count: \_\_\_\_\_

1. **What was your role on this matter?** – Describe your role and explain how you excelled in legal expertise and innovation, project management skills, teamwork and client satisfaction.

Word Count: \_\_\_\_\_\_\_\_

**Total word count: \_\_\_\_\_\_\_\_**

*The total word count of your answers to questions 4, 5, 6 and 7 must not exceed 1000 words.*

1. If this information is confidential, describe the parties in general terms. [↑](#footnote-ref-1)